PROGRAMME / PROGRAM

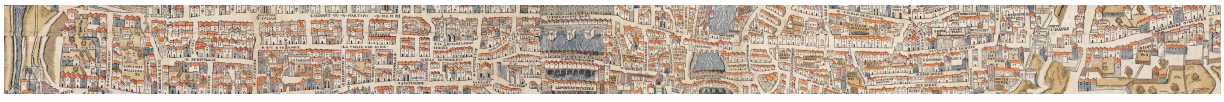
SOCIETE INTERNATIONALE POUR L'ETUDE DE LA PHILOSOPHIE MEDIEVALE

XV^e Congrès International de Philosophie Médiévale
Paris-Aubervilliers, 22-26 août 2022

The XVth International Congress of Medieval Philosophy
Paris-Aubervilliers, 22-26 August 2022

LA PENSEE RADICALE AU MOYEN ÂGE

RADICAL THINKING IN THE MIDDLE AGES



Commission du Programme / Program Committee

Monica Brinzei, Irene Caiazzo, Isabelle Draelants, Christophe Grellard, Aurélien Robert

Commission scientifique de l'organisation / Scientific board of the organizing committee

Pascale BERMON (Chargée de recherche, CNRS-LEM, PSL) ∗ Joël BIARD (Professeur, Université de Tours) ∗ Jean Baptiste BRENET (Professeur, Université Paris 1 Panthéon-Sorbonne) ∗ Olivier BOULNOIS (Directeur d'études, EPHE, PSL) ∗ Irène ROSIER-CATACH (Directrice de recherche CNRS-EPHE) ∗ Cristina CERAMI (Directrice de recherche, CNRS-SPHERE) ∗ Véronique DECAIX (Maîtresse de conférences, Université Paris 1 Panthéon-Sorbonne) ∗ Charles EHRET (Maître de conférences, Université de Lyon) ∗ Tobias HOFFMANN (Professeur, Sorbonne-Université) ∗ Alain de LIBERA (Professeur, Collège de France) ∗ Catherine KÖNIG-PRALONG (Directrice d'études, EHESS) ∗ Sophie SERRA (ERC ALFA, SYRTE, Observatoire de Paris-PSL/CNRS) ∗ Maria SOROKINA (Chargée de recherche, CNRS-IRHT) ∗ Nicolas WEILL-PAROT (Directeur d'études, EPHE, PSL)

SIEPM-Bureau

President:
Maarten J.F.M. Hoenen

Vice-Presidents:
Alexander Fidora, Tobias Hoffmann, Roberto Hofmeister Pich

Assessors:
Fouad Ben Ahmed, Valeria Buffon, Pieter De Leemans (†), William Duba, Mikhail Khorkov, Katja Krause, Francisco O'Reilly, Alessandro Palazzo, Jörg Alejandro Tellkamp

Secretary General:
Lisa Devriese

Publisher of the *Bulletin:* Alessandra Beccarisi

SIEPM: https://hiw.kuleuven.be/siepm

All the Plenary Lectures will be held in Auditorium 250/Auditorium 150
All the Special commission meetings and Parallel Sessions will be held in the rooms 3.01-3.11 on the 3rd floor and in room 50 on the ground floor. *Nota bene*: room 3.04 will not be used for any session.
The temporary SIEPM office (for membership issues and voting) will be in the room 100 of the building on the ground floor near the lobby.
All the coffee breaks will be in the Cafeteria of the building.

Lundi/Monday 22-08-2022

8h30-9h30: Registration

Room /Salle 100

9h30-11h15: Ouverture du Congrès/Opening of the Congress

Auditorium 250/Auditorium 150

Mots d'ouverture / Welcoming words
President of the SIEPM: Maarten J.F.M. Hoenen
Director of the INSHS, CNRS: Marie Gaille
President of the Campus Condorcet: Pierre-Paul Zalie

Opening lecture by the Special guest: **Alain de Libera**
Chair: Irène Rosier-Catach

11h15-11h45: Coffee Break

11h45-13h00: 1re Session Plénière/1st Plenary Session

Auditorium 250/Auditorium 150

Sarah Stroumsa: *The Voice of Written Texts, and the Search for Jewish Andalusian Freethinking*
Chair: Steven Harvey

12h15-14h00: Lunch

14h00-15h00: I. Special commissions: *Critical Editions and Latin Philosophy*

Auditorium 250

Chair: William Duba and Tobias Hoffmann

15h30-17h00: Sessions ordinaires et spéciales/Ordinary and Special Sessions

Salle / Room 50

Aula 1: À la racine de la connaissance, du vouloir et de l'agir / I: À la racine des actes moraux et du mal

Special Session proposed by Tobias Hoffmann
Sponsor: Centre Pierre Abélard, Sorbonne Université
Chair: Hamid Taieb
Stève Bobillier: *L'existence du mal radical chez Pierre de Jean Olivi*
Pascale Bermon: *À la racine du vouloir et de l'agir : l'argument* Etiamsi daretur *de Grégoire de Rimini*
Ide Lévi: *A la source des interdits moraux : la lecture de la définition riminienne du péché dans les* Moralia *de Jacques Almain*

Salle / Room 3.01

Aula 2: Roger Bacon's Utopia

Special Session proposed by Cecilia Panti
Sponsor: RBRS – Roger Bacon Research Society
Chair: Roberto Lambertini
Nicolas Weill-Parot: *Roger Bacon: l'utopie scientifique comme anti-magie*
Irène Rosier-Catach: *Roger Bacon: le langage et les langues au cœur du projet de rénovation du savoir*
Cecilia Panti: *Roger Bacon's Millenaristic Utopia: The Astrological, Geographical and Historical Narration of the* sectae

Salle / Room 3.02

Aula 3: Radical Thinking in the 15th Century

Ordinary Session
Chair: David C. Albertson
María Cecilia Rusconi: *The Ontological Status of Number According to Nicholas of Cusa in* De theologicis complementis
Mikhail Khorkov: *Nicholas of Cusa and Plato's* Phaedrus *in Codex Cusanus 177: New Approaches*
Luciano Micali: *Scholastic Examinations of Radical Doctrines and Texts. The case of the* Millelogicon *of Heymericus de Campo (1395-1460)*

Salle / Room 3.03

Aula 4: Theological Discussions

Ordinary Session
Chair: Guy Guldentops
Francesco de Benedittis: *Defining the Subject of Theology: the Role of Radicality in John Pecham's Commentary on the* Sentences
Maria Eduarda Dias Pinto Machado: *The Anatomy the Problematic of the One in Thomas Aquinas's Philosophy*
Franco Manni: *Private and Public According to Aquinas*

Salle / Room 3.05

Aula 5: Aquinas on Cognition

Ordinary Session
Chair: Roberto Hofmeister Pich
Andrey Ivanov: *The Cooperation of the* vis cogitativa *with Art in Thomas Aquinas*
Napolean Schoeller de Azevedo Junior: *From Intellect to Passion: An Analysis of How the Apprehension through the* vis cogitativa *Is Influenced by the Intellect*
John Antturi: *Aquinas on the Immateriality of the Agent Intellect*

Salle / Room 3.06

Aula 6: William of Ockham / I

Ordinary Session
Chair: Sabine Rommevaux
Charles Leitz: *Demons in the Schools: Radical Deception in Oxford and Paris*
Anastasia Kopylova: *William Ockham and Adam Wodeham on sensory powers*
Rui Xu: *Ockham and Buridan on Quantity*

Salle / Room 3.07

Aula 7: Radicalité et hérésie

Ordinary Session
Chair: Luca Bianchi
Irene Caiazzo: *L'hérésie amauricienne et sa postérité, ou des bienfaits des condamnations*
Matteo Esu: *Calling for a New Crusade: University Theology and Religious Violence in the Unedited* De Religione Militari contra Hussitas *(Vienna, XVth c.)*
Aurélien Robert: *L'éthique radicale de Galeotto Marzio da Narni (ca. 1425-1495)*

Salle / Room 3.08

Aula 8: Second Scholasticism as Radical Revisionism

Special Session proposed by Jacob Schmutz
Sponsor: Centre De Wulf-Mansion, UC Louvain
Chair: Jacob Schmutz
Claus Andersen: *Radical Scotism: Angelo Volpe and John Punch on the Verge of Heresy*
Patrícia Calvário: *Revising 'Benedictus Deus': Gabriel Vázquez and Louis Thomassin on the Vision of God*
Jacob Schmutz: *How Radical was Grotius' Suggestion of a Natural Law without God?*

Salle / Room 3.09

Aula 9: Radical Themes in Medieval Jewish Philosophy

Special Session proposed by Steven Harvey
Chair: Sarah Stroumsa
Daniel J. Lasker: *Were there any Karaite Radical Thinkers?*
Gitit Holzman: *"And God Created Man in His Image": Equality and Diversity, Intellectuals, Prophets and Laymen in Medieval Jewish Philosophy*
Yoav Meyrav: *The Anonymity-Factor in the Study of Medieval Hebrew Philosophy*

Salle / Room 3.10

Aula 10: Radical Aristotelianism after 1277: Godfrey of Fontaines

Special Session proposed by Martin Pickavé
Chair: Antoine Côté
Giorgio Pini: *Godfrey of Fontaines' Radical Theory of Cognition*
Martin Pickavé: *Godfrey of Fontaines' Radical Philosophy of Action*
Peter King: *The Belgian Connection: Godfrey of Fontaines and Marguerite de Porete*

Salle / Room 3.11

Aula 11: Philosophie et théologie réformées face à la pensée radicale: prolongations d'un débat médiéval

Special Session proposed by Ueli Zahnd
Sponsor: Project: *A Disregarded Past – Medieval Scholasticism and Reformed Thought*
Chair: Ueli Zahnd
Arthur Huiban: *La philosophie au secours de la Trinité: augustinisme et scotisme dans la tradition réformée*
Zachary Seals: *A Radical Departure? The Beatific Vision in Reformed Scholasticism*
Giovanni Gellera: Metaphysica reformata? *The Medieval Legacy and the Fight against Radical Thought*

17h00-17h30: Coffee Break

17h30-19h00: Sessions ordinaires et spéciales/ Ordinary and Special Sessions

Salle / Room 50

Aula 1: In memory of Herbert A. Davidson

Special Session proposed by Richard C. Taylor and Luis López-Farjeat
Sponsor: *Aquinas and 'the Arabs' International Working Group* (AAIWG)
Chair: Charles H. Manekin
Josep Puig Montada: *Herbert A. Davidson (1932-2021) and Maimonides, Community of Faith and Intellectual Endeavor*
Steven Harvey: *Herbert Davidson's Contribution to the Study of Medieval Jewish Ethical Philosophy and His Unradical Take on Maimonides*
Richard C. Taylor: *Davidson's Opening of the Door to Radical Interpretation of Ibn Rushd*

Salle / Room 3.01

Aula 2: Political Radicality I

Ordinary Session
Chair: Juhana Toivanen
Anto Gavrić: *La radicalisation de l'anthropologie aristotélicienne – l'anthropologie politique de Rémi de Florence*
Camila Ezidio: *The Natural and Positive Foundations of the* Ius Gentium *in Thomas Aquinas and Francisco Suarez*
Julien le Mauff: *La* communitas perfecta *chez les lecteurs d'Aristote: aux racines de la pensée civique et de l'exclusion*

Salle / Room 3.02

Aula 3: Second Scholasticism and Scholastica colonialis I

Special Session proposed by Roberto Hofmeister Pich, Alfredo Culleton and Alfredo Storck
Chair: Jacob Schmutz
Roberto Hofmeister Pich: *Causation and Experimental Knowledge in Early Modern Scholastic Natural Science from Colonial Chile and Ecuador*
Marlo do Nascimento: *Sobre os conceitos de justiça e direito na obra* De iustitia distributiva et acceptione personarum ei opposita disceptatio *de Juan de Zapata y Sandoval (1547-1630)*
Alfredo Storck: *The* distinctio formalis intentionalis*: A Note on the Reception of Baconthorpe's Thought in the South American Jesuit Colleges*

Salle / Room 3.03

Aula 4: Anselme

Ordinary Session
Chair: Kristell Trego
Marcia Colish: *Anselm's Boethius: A View from* De concordia *1*
Michael Bauwens: Non quoad nos*? Anselm and Aquinas on the knowability of God*
Parker Haratine: *On Nothing: A Paradox of Denoting from Augustine to Anselm*
Laura Busetto: *I limiti della dialettica nel* Periphyseon *di Giovanni Scoto Eriugena*

Salle / Room 3.05

***Aula 5: Radical Debates within* Principia**

Special Session proposed by Monica Brinzei/Sponsor: Project ERC-DEBATE, n° 771589
Chair: William Duba
Alexandra Anisie: *The Debate on the Beatific Cognition of God in Some Fourteenth-Century* Principia
Andrei Marinca: *Franciscus de Bacona's Principial Lectures at the University of Paris (1364-1365)*
Wojciech Baran: *The Certainty of Theological Statements and the Value of Philosophy in the* Principium *to the First Book of Lombard's* Sentences *of Benedict Hesse of Cracow*

Salle / Room 3.06

***Aula 6: Reflecting on the* De anima**

Ordinary Session
Chair: Katja Krause
Simon Monteillet: *Aux origines de* substantia*, une analyse du* De anima *de Tertullien*
Antonio Madalena Gedz: *A Buddhist Look at the Experiment of Man Suspended in Space, with Contributions from Theories of Complexity*

André Martin: *Active Intellection Regardless of an Agent Intellect in Thirteenth to Fourteenth-Century Latin Medieval Philosophy*

Salle / Room 3.07

Aula 7: Byzantine Philosophy

Ordinary Session
Chair: Michele Trizio
Dmitry Biriukov: *Porphyry's Teaching on Unity and Divisibility within the Genus-Species Hierarchy in Gregory of Nyssa and Gregory of Palamas*
John Demetracopoulos: *Picking up the Philosophical Gauntlet: Plethon on Rationally Justifying True Theology in Laws, Bk. I, ch. 2 and its Sources*

Salle / Room 3.08

Aula 8: Radical Astrology and Alchemy

Ordinary Session
Chair: Maria Sorokina
Elisa Rubino: *Geomancy and Radical Thinking*
Sophie Serra: *Une histoire de racines. Le* Tractatus reprobationis *contre Nicole Oresme de Johannes de Fundis*
Antoine Calvet: *L'Alchimie, image ou contre-image d'une pensée radicale*

Salle / Room 3.09

Aula 9: **Aristoteles Latinus**

Special Session proposed by Lisa Devriese/ Sponsor: Aristoteles Latinus, KU Leuven
Chair: Clelia Crialesi
Lisa Devriese: *On the Fringes of the* Corpus Aristotelicum. *Berthaud of Saint-Denis, an Unknown Aristotle Commentator*
Nena Bobovnik: *The* Magna Moralia*'s Fate in the Latin West: Towards a Critical Edition*
Valérie Cordonier: *Qu'est-ce qu'une lecture radicale d'Aristote ? L'exemple de la réception du* Liber de bona fortuna *(1275-1575)*

Salle / Room 3.10

Aula 10: Radical Thinking in Albert the Great / I

Special Session proposed by Alessandra Beccarisi and Alessandro Palazzo
Chair: Alessandro Palazzo
Alessandra Beccarisi: *Neoplatonic Theories (Neoplatonism) in Albert the Great's Gospel of Matthew*
Paola Bernardini: *The Notion of* Forma Hominis *in Albert the Great's* De quindecim problematibus
Tommaso Ferro: Nostra intentio est omnes dictas partes facere Latinis intelligibiles*: Albert the Great and the Radicality of Making Aristotle's Politics Intelligible to the Latins*

Salle / Room 3.11

Aula 11: Radical Logic I

Ordinary Session/ Sponsor: Project Gramata and IUF-Paris
Chair: Véronique Decaix
Nathaniel Bulthuis: *Walter Burley on the Consequence: "If Some Proposition Is False, its Contradictory Is True"*
Marcus Paulo Rycembel Boeira: *Deontic Logic in the 13th and 14th Centuries: Normative Operators and Conditional Modalities Between William of Ockham and Roger Roseth*
Roberta Miquelanti: *Les cas* supernaturalis *et la nécessité chez Buridan*

19h00: *Opening Garden Cocktail: Condorcet, Jardin du Bâtiment Nord*

Mardi/Tuesday 23-08-2022

9h00-10h30: Sessions ordinaires et spéciales/ Ordinary and Special Sessions

Salle / Room 50

Aula 1: Topics in Quodlibetal Debates at the Late Medieval Faculties of Arts

Special Session proposed by Ota Pavlíček
Sponsor: project ERC Academia, no. 949710
Chair: Aurora Panzica
Ota Pavlíček: *Places of Philosophical Knowledge: The Cartography of Quodlibetal Debates at Faculties of Arts*
Barbora Kocánová: *Debatable Nature of Comets: The Diversity of Opinions Presented at Quodlibetal Disputations in Prague*
Lukáš Lička: *Optical Roots, Astronomical Fruits: Geometrical Optics and Astronomical Observations in Late Medieval Disputations in Paris and Leipzig*

Salle / Room 3.01

Aula 2: Political Radicality II

Ordinary Session
Chair: Mihai Maga
Tuomp-Paavo Salokas: *John of Salisbury as a Radical Synthesizer and as a Creator of Politics*
Ricardo Strefling: *A radicalidade do pensamento político de Marsílio de Pádua*
Rogerio R. Tostes: *The Problem of Conscience as a Radical Reform of Legal* vinculatio *in Francesc Eiximenis' Thought (s. XIV)*

Salle / Room 3.02

Aula 3: What is Radical About Melancholy?

Special Session proposed by Evelina Miteva
Sponsor: Project: *Medieval Concepts on melancholia*, Babeş-Bolyai University of Cluj-Napoca, Romania
Chair: Evelina Miteva
Marilena Panarelli: *From Radical Moisture to Melancholy: the Latin Reception of Arabic Pharmacology*
Vlad Ile: *The Radical Mind. Thinking and Perceiving in the Melancholic State*
Mario Loconsole: *Melancholy and* acedia. *The Medical Roots of the Description of Slothful Sinners in Dante's* Inferno.

Salle / Room 3.03

Aula 4: Thomas Aquinas I

Ordinary Session
Chair: Jörg Alejandro Tellkamp
Felipe de Souza Terra: *The Role of Light on Thomas Aquinas' Theory of Visual Perception*
Carlos Arthur Ribeiro do Nascimento: *L'arbre de la philosophie*

Salle / Room 3.05

Aula 5: Henry of Harclay

Special Session proposed by Fabrizio Amerini
Chair: Fabrizio Amerini
Alessandro De Pascalis: *Can Man by His very Nature Love God more than Himself? The Answer of Henry of Harclay*
Gian Pietro Soliani: *Duns Scotus and Henry of Harclay on the Will. Affinities and Divergences*
Francesco Fiorentino: Utrum Deus generet alium Deum. *A Logical Puzzle for Henry of Harclay*

Salle / Room 3.06

Aula 6: Peter Auriol

Ordinary Session
Chair: Russell L. Friedman
Laura Moaté: Tale autem esse intentionale habet duplex subjectum: *Pierre d'Auriol et la théorie averroïste des deux sujets de l'intellection*
Giacomo Fornasieri: *Peter Auriol on 'Individual', 'Singular' and 'Universal'*
Kamil Majcherek: *Peter Auriol on Final Causality: Radical Aristotelianism against Thomism?*

Salle / Room 3.07

Aula 7: Augustine

Ordinary Session
Chair: Pascale Bermon
Luiz Marcos da Silva Filho: *Foundation Theory, Objectivation of Will and Culture Critique in Augustine*
Darlan Lorenzetti: *Por uma genealogia do poder temporal: A Teoria do Estado de Tomás de Aquino em interface com o pensamento político de Aristóteles e Agostinho de Hipona*
Mariana Paolozzi: *A radicalidade da experiência dos afetos em Agostinho e o problema da dessexualização do amor*

Salle / Room 3.08

Aula 8: Roger Bacon's Early Writings: New Investigations on Ontology and Cognitive Theory

Special Session proposed by Yael Kedar
Sponsor: Roger Bacon Research Society
Chair: Irène Rosier-Catach
Yael Kedar: *Roger Bacon's Extreme Realist Position on the Inherent Visibility of Colours in the* De sensu-*Questions*
Pia A. Antolic-Piper: *Understanding Roger Bacon's Contribution to Theories of the Intellect and the Possibility of Metaphysics in the Early 13th Century (MS Amiens, BM, 406)"*
Dominique Demange: *Roger Bacon's Theory of Abstraction: a Comparison between the Parisian Questions and the Mature Writings*

Salle / Room 3.09

Aula 9: Questions épistémologiques autour de l'infidélité

Special Session proposed by Natalia Jakubecki
Sponsor: Universidad de Buenos Aires/CONICET; Universidad del Salvador
Chair: Jean-Luc Solère
Natalia Jakubecki: *L'*abusus ratione *et l'infidélité dans la pensée de Gilbert Crispin*
Alexander Fidora: *"The Infidels Believe that We Believe...". Ramon Llull on Inter-Religious Misperceptions as an Epistemological Problem*
Christophe Grellard: *Que croit un infidèle quand il rend un culte ? Las Casas et l'épistémologie de la religion des Indiens*

Salle / Room 3.10

Aula 10: Thinking – Rooted in the Self

Special Session proposed by Martin Klein
Chair: Martin Klein
Susan Brower-Toland: *Activity and Subjectivity: Olivi on Consciousness and the Soul*
Therese Cory: *Albert on the One Nature of Intellect and Intelligible*
Martin Klein: Actus vitalis*: Experience as Pre-Reflective Consciousness*

Salle / Room 3.11

Aula 11: A Radical Poetics of Experience in Late Medieval England? Literature, Vernacularity, and Intellectual history (c. 1360-1425)

Special Session proposed by Marco Nievergelt/Sponsor: Marie Curie Fellowship
Chair: Fosca Mariani Zini
Marco Nievergelt: *'Experience' and 'Auctoritee' Reconsidered*
Mishtooni Bose: *Late-Medieval English Poetry, Religious Reform and the Emergence of Experience*
Ryan D. Perry: *William Langland, Radical Experience, and the Rejection of Closure*

10h30-11h00: Coffee Break

11h00-12h15: 2e Session Plénière/ 2nd Plenary Session

Auditorium 250/Auditorium 150

Michele Trizio: ***Four Radical Philosophers in the Greek Middle Ages***
Chair: John Demetracopoulos

12h30-14h00: Lunch

14h00-15h00: II. Special commission: Byzantine Philosophy

Auditorium 250

Chair: Katerina Ierodiakonou

15h00-16h30: Sessions ordinaires et spéciales / Ordinary and Special Sessions

Salle / Room 50

Aula 1: À la racine de la connaissance, du vouloir et de l'agir / II : À la racine des puissances de l'âme, de la sensation et de la mémoire

Special Session proposed by Tobias Hoffmann
Sponsor: Centre Pierre Abélard, Sorbonne Université
Chair: Antoine Côté
Charles Ehret: *L'unitarisme radical de Thomas d'Aquin : la forme substantielle comme* radix potentiarum
Jean-Luc Solère: *À la racine de la connaissance : activité ou passivité dans la sensation ?*
Véronique Decaix: *La mémoire des damnés chez Pierre de Jean Olivi*

Salle / Room 3.01

Aula 2: Radical Theology

Special Session proposed by Thérèse Cory, Claire Murphy, Dominic LaMantia and Andreas Waldstein
Sponsor: University of Notre Dame
Chair: Thérèse Cory
Richard Cross: *Two Novel Christologies from the Early Fourteenth Century: John Went, OFM, and Hugh of Lawton, OP*
Dartanyan Edmonds: Salve Radix*: A Suarezian Defense of Mary as Co-Redemptrix*
Jim Pennell: *Aquinas and Scotus on the Immoralities of the Patriarchs*

Salle / Room 3.02

Aula 3: Across the Arabic and Latin Borders: Language, Thought and Institution 1: What are the Roots of Social Institutions?

Special Session proposed by Nadja Germann and Maarten J.F.M. Hoenen
Chair: Nadja Germann
Amin Nayebpour: *Abū Naṣr al-Fārābī's (d. 950) (Re-)Conceptualization of Religion*
Hisashi Obuchi: *Common Law (sharīʿa ʿāmma) According to the Muslim Philosopher Zayn al-Dīn al-Kashshī (d. before 1228)*
Karsten Engel: *Knowledge, Education, and the University as Roots for Becoming a Human Being: The Case of Magnus Hundt (d. 1519)*

Salle / Room 3.03

Aula 4: Radical Thought in Secular Masters

Ordinary Session
Chair: Stephen Metzger
Ramon Guijosa Caldero: *Las implicaciones teológicas de un concepto radical: estudio del término "speculator" y su continuidad en la filosofía de Arnau de Vilanova*
Francesco Binotto: *How to Justify the Contingency of Effects in Nature: the Radicality of Siger of Brabant's Solution*
Olaf Pluta: Pura ratione naturali dictante ponendum est: *Radical Philosophical Thinking in the Late Middle Ages*

Salle / Room 3.05

Aula 5*: *Radical Jewish Readings of Averroes' Commentaries?

Special Session proposed by Steven Harvey
Chair: Reimund Leicht
Charles H. Manekin: *"Radical Empiricist"? Gersonides on the Knowledge of First Principles*
Roberto Gatti: *Four-Handed Noetics: Averroes Reflected in the Mirror of his Jewish Commentator Gersonides*
Michael Engel: *Universality and Particularity in Averroes' Middle Commentary on the* De anima *and in Subsequent Jewish Discussions*

Salle / Room 3.06

Aula 6: Durand of St.-Pourçain

Ordinary Session
Chair: David Piché
Peter John Hartman:*The Relation-Theory of Mental Acts: Durand of St.-Pourçain and Richard Drayton on Mental Acts*
Guy Guldentops: *Durand, Denys, Diego et quelques autres aïeux de Pangloss, ou l'optimisme radical*
Francesca Bonini: *Durandus on the Incarnation: Issues and Radical Text-Corrections in his* Sentences *Commentary*

Salle / Room 3.07

Aula 7: John Duns Scotus and the Will

Special Session proposed by Francesco Fiorentino/1
Chair: Francesco Fiorentino
Paola Muller: *Freedom, Will, and Time in John Duns Scotus*
Francesco Fiorentino: *Social Peace, Private Property and Free Agreement according to John Duns Scotus*
Ernesto Dezza: *Hell: the Radical Impossibility of Freedom of the Damned according to John Duns Scotus*

Salle / Room 3.08

Aula 8: Averroes and al-Farabi in Arabic, Hebrew and Latin

Special Session proposed by Richard C. Taylor and Luis López-Farjeat
Sponsor: *Aquinas and 'the Arabs' International Working Group* (AAIWG)
Chair: Richard C. Taylor
Fouad Ben Ahmed: *An Islam without Theology: Does Ibn Rushd (Averroes, d. 1198) Have a Radical Position towards Muslim Theologians?*
Yehuda Halper: *Dialectical Arguments and Radicalism: From Averroes to his Hebrew Interpreters*
Tracy Wietecha: *Radical Thinking about Ethics? Albert the Great on the Relationship between Ethics and Metaphysics*

Salle / Room 3.09

Aula 9: Radical Controversies

Ordinary Session
Chair: Alexander Fidora
Gunay Heydarli: *Religious Debates and Exchanges in the Safavid Empire: Polemical Treatises in Defense of Christianity and Islam*
Mokdad Arfa: *Des métaphores sexuelles pour illustrer l'idée de radicalité dans la pensée islamique médiévale*
Görge Hasselhoff: *Ramon Martí as a Radical Thinker*

Salle / Room 3.10

Aula 10: Radical Thinking about the Nature of Evil

Special Session proposed by T. Parker Haratine
Sponsor: University of St. Andrews
Chair: T. Parker Haratine
Eileen C. Sweeney: *The Source of Moral Evil: Passion vs. the Will*
Christina Van Dyke: *This Hurts Me More Than It Hurts You: Catherine of Siena on Evil and Sin*
Thomas Williams: *"Be anxious for nothing": Anselm on Fearing Evil*

Salle / Room 3.11

Aula 11: Roger Bacon's Conception of Error

Special Session proposed by Elena Băltuță
Chair: Elena Băltuță
Giora Hon: *Causes of Human Errors. From Bacon to Bacon. A Changing Perspective*
Elena Băltuță: *Understanding Knowledge by Understanding Error: Roger Bacon's Notion of Error in* Perspectiva
Meagan S. Allen: *The Classification of Errors in Roger Bacon's* De erroribus medicorum

16h30-17h00: Coffee Break

17h00-19h00: Sessions ordinaires et spéciales/ Ordinary and Special Sessions

Salle / Room 50

Aula 1: Radical Fourteenth-Century Jewish Philosophical Teachings

Special Session proposed by Steven Harvey
Chair: Daniel J. Lasker
Silvia Di Donato: *Du côté de la philosophie: Yedaya ben Abraham Bedersi et la réception de l'Epître de l'intellect d'Al-Farâbî*
Eric Lawee: *Byzantium in the Late Middle Ages: A Last Redoubt of Medieval Hebrew Philosophic Biblical Scholarship*
Yair Shiffman: *Ibn Ṭufayl, Moshe Narboni, and Their Radical Political Philosophies*
Warren Zev Harvey: *Crescas' Theory of Creation*

Salle / Room 3.01

Aula 2: Hétérodoxies ibériques et au-delà. Pour revisiter Menéndez Pelayo/1

Special Session proposed by José Meirinhos and Pedro Mantas-España
Sponsor: Instituto de Filosofia da Universidade do Porto
Chair: Paula Oliveira e Silva
Pedro Mantas-España: *Radical Thought. Roots of the Spanish Tradition against Heterodoxy*
Martin González Fernández: *Heterodoxias: crítica de ibn Hazm de Córdoba a los sabeos de Harram*
José Meirinhos: *Thomas Scotus, un penseur radical à Lisbonne au XIV^{ème} siècle*
Mário João Correia: *Humanistas e escolásticos: o valor humano das subtilezas terminológicas em Luis Vives e Pedro Luís*

Salle / Room 3.02

Aula 3: Arabic Philosophy I

Ordinary Session
Chair: Fouad Ben Ahmed
Jens Ole Schmitt: *Ibn Abī 'l-Ashʿath on Sleeping and Wakefulness*
Almuth Lahmann: *The Imagination as Related to Internal Senses in al-Ṭabarī, Sa'adyah Gaon and Suhrawardī*
Taneli Kukkonen: *Al-Ghazālī as a Radical Thinker*
Jouini Souad: *L'explication philosophique des miracles d'après l'épitre d'Avicenne « Risāla fi Al-Muājizāt Wal-Karāmāt »*

Salle / Room 3.03

Aula 4: Radical Poetry

Ordinary Session
Chair: Andrea Robiglio
Paulo Ricardo Martines: *Le primat de la philosophie morale selon Dante Alighieri: la transmutazione de la pensée*
Fosca Mariani Zini: *La* militia *radicale du langage (XIV^e^-XV^e^ siècles)*
Loren Cuadros: *Sobre o percurso da poesia católica: do discurso antiliterário medieval ao contemporâneo e a expiação dos recursos literários nos primórdios da Era Moderna*

Salle / Room 3.05

Aula 5: Albert the Great

Ordinary Session
Chair: Isabelle Draelants
Paloma Hernández-Rubio: *A New Proposal on How Pygmies' Language Works According to Albert the Great*
Julie Brumberg-Chamont: *L'homme sans logique (philosophie): une vie de bête*
Colleen McCluskey: *The Use of Climate Theory in Albertus Magnus's Natural Philosophy*

Salle / Room 3.06

Aula 6: William of Ockham / II

Ordinary Session
Chair: Joël Biard
Susan Brower-Toland: *Ockham's Metaphysical Commitments*
Davide Falessi: *William of Ockham on Continuity and God's Power: a Radical Rejection of Indivisibles in a* continuum
Lydia Deni Gamboa: *Ockham's Theory of Complex Apprehensions*
Günther Mensching: *Die Radikalität des Ockhamschen Denkens und ihre Auswirkung auf die Lehre von der Kirche*

Salle / Room 3.07

Aula 7: Bonaventure

Ordinary Session
Chair: Olivier Boulnois
Andrea Di Maio: *Bonaventure entre défense de la radicalité et refus des radicalismes*
Filipa de Almeida Alfonso: *From Good to Trinity: Bonaventure's Conception of God in* Itinerarium *VI*
Isabel Maria Leon Sanz: *La teoría bonaventuriana de la iluminación y el fundamento radical del conocimiento intelectual*
Elisa Chiti: Raptus, ecstasis, excessus mentis: *pensiero radicale tra teologia bonaventuriana e mistica speculativa*

Salle / Room 3.08

Aula 8: Metaphysics I

Ordinary Session
Chair: Andrei Marinca
Geneviève Barrette: *Godfrey of Fontaines and Hervaeus Natalis on the Distinction between Essence and Being: A Metaphysical Shift*
Enrico Postiglione: Telos *vs Providence: Radical Aristotelianism and Christian Philosophy in the 13th Century*
Yassir Mechelloukh: *Métaphysique et contexte insulaire chez Ibn Ṭufayl: une rupture radicale ?*

Salle / Room 3.09

Aula 9: Medieval Radical Thinking in Modern Historiography

Ordinary Session
Chair: Maarten Hoenen
Iñigo Atucha: *Histoire d'une rupture radicale : François Picavet et Etienne Gilson*
Laura Silva de Souza: *Curiosidade como canal de transgressão em* O Nome da Rosa *de Umberto Eco*
Isabelle Mandrella: *Blumenberg et la pensée radicale* (Ursprünglichkeit) *de l'ontologie médiévale*
Luz Ascarate: *La radicalité des possibles: Une révision phénoménologique des racines de la métaphysique de Marius Victorinus à Francisco Suárez*

Salle / Room 3.10

Aula 10: Radical Theories of Cognition

Special Session proposed by Thérèse Cory, Claire Murphy, Dominic LaMantia and Andreas Waldstein
Sponsor: University of Notre Dame
Chair: Dominic LaMantia
Thérèse Cory: *Determination and Termination: Expanding the Model of Mental Causation in Albert and Olivi*
Claire Murphy: *Remotely Rooted in Reality: Aquinas on Cognition of Beings of Reason*
Samuel Pell: *Conceptions as the Offspring of the Intellect: Towards a Naturalistic Interpretation of Aquinas' Cognitional Theory*

Salle / Room 3.11

Aula 11: Hylomorphism in the Later Middle Ages: Contrasting Perspectives 1

Special Session proposed by Nicola Polloni
Sponsor: *Studying Medieval Hylomorphism Whole*, KU Leuven Internal Funds, C14/20/007
Chair: Nicola Polloni
Virginia Scribanti: *The Radical Unity of the Human Compound: William of Alnwick on the Intellectual Soul*
Russell L. Friedman: *John of Jandun on Prime Matter and its Potency*
José Filipe Silva: *Matter, Radical Thought and Elusiveness*
Serena Masolini: *A Matter of Censorship: Active Potency and Privation in Mid-Thirteenth Century England*

Mercredi/Wednesday 24-08-2022

9h00: *Start of Voting: Room 100*

9h00-10h30: Sessions ordinaires et spéciales/ Ordinary and Special Sessions

Salle / Room 50

Aula 1: Radical Thinking in Albert the Great / II

Special Session proposed by Alessandra Beccarisi and Alessandro Palazzo
Chair: Alessandra Beccarisi
Stefano Perfetti: *Natural-Philosophical Radicalism in Albert the Great's Biblical Exegesis*
Anna Rodolfi: *Maître Albert polemiste. Acceptions de la radicalité dans la pensée d'Albert le Grand*
Alessandro Palazzo: *Use and Meaning of Myth in Albert the Great and Henry of Herford*

Salle / Room 3.01

Aula 2: Cosmologie radicale (XIII^{e}–XIV^{e} siècles)

Special Session proposed by Maria Sorokina
Chair: Maria Sorokina
Eleonora Andriani: *Rooted in the Sky. Angels and Demons in Michael Scot's Cosmology*
Maria Sorokina: *La cosmologie radicale de Gérard Odon*
Aurora Panzica: *Pas que des astres dans les cieux : la Voie lactée, les comètes et l'éclatement de la cosmologie aristotélicienne*

Salle / Room 3.02

Aula 3: Al-Farabi and his Influence

Special Session proposed by Richard C. Taylor and Luis López -Farjeat
Sponsor: *Aquinas and 'the Arabs' International Working Group* (AAIWG)
Chair: Luis X. López-Farjeat
Rosabel Ansari: *An Unreal World: al-Farābī, Radical Eleatic Metaphysics, and Ordinary People*
Terence J. Kleven: *Al-Farabi's Several Introductions to the Organon: Sorting out the Significance of the Manuscript Traditions of Istanbul, Tehran, and Diyarbakır*

Salle / Room 3.03

***Aula 4: Medieval Debates and the Practice of* Principia**

Special Session proposed by Monica Brinzei
Sponsor: ERC-DEBATE project, n° 771589
Chair: Alexander Fidora
Nancy Spatz/Andrew Sulavik: *Natural Science, Aquinas, Aristotelian Ethics and the Division of the Books of the Bible in a Parisian* Principium *on Theology, ca. 1310*
William Duba: Radix sapientiae: introitus *and* principium *on the* Sentences *in the 13th Century*
Madalina Pantea: *Quoting Augustine at the Faculty of Theology from Krákow in the 15th Century – the case of Nicolaus Kozłowski's* Collatio in III Principium Sententiarum

Salle / Room 3.05

Aula 5: Arabic Philosophy / II

Ordinary Session
Chair: Emma Gannagé
Lucie Tardy: *La science de Dieu: tentative d'identification d'une solution rushdienne au problème des attributs divins*
Said El Bousklaoui: *God's Will between Radical Negation and Affirmation in Islamic Theology*
Kahina Bordji: *La radicalité de la* fitra: *la nature humaine d'après Fârabi*

Salle / Room 3.06

Aula 6: Radical Visualizations of Knowledge: Scientific Resemblance, Diagrammatic Thinking, and Digital Environments

Special Session proposed by José Giovanni Higuera Rubio
Sponsor: Instituto de Filosofia da Universidade do Porto / Project From Data to Wisdom
Chair: José Giovanni Higuera Rubio
José Giovanni Higuera Rubio: *Radical Imagery of World Experience: Gossuin de Metz and Opicinus de Canistris*
Celeste Pedro: *What's in an Ontology? Reading and Communicating Visual Information*
Roberto Limonta: *The Radical Sign: The Semiotics of Calligram in Opicinus de Canistris*

Salle / Room 3.07

Aula 7: Duns Scotus

Ordinary Session
Chair: Dominique Demange
Jean-Baptiste Letang: *La racine de tout mérite. L'*affectio justitiae *chez Duns Scot*
Emanuele Sorichetti: Radicaliter *o* formaliter*? Essenza e attributi divini nella teologia trinitaria di Giovanni Duns Scoto*

Salle / Room 3.08

Aula 8: La pensée radicale dans les commentaires à l'*Ethique à Nicomaque */ I

Special Session proposed by Valeria Buffon and Irene Zavattero
Chair: Irene Zavattero
Valeria Buffon: *Les stratégies concordistes des artiens et leur conséquences à long terme: un rapport de leur toute première interprétation du 'libre arbitre' chez Aristote*
Irene Zavattero: *Les commentaires à l'*Ethique à Nicomaque*: une exégèse radicalement aristotélicienne ?*
Riccardo Saccenti: *Teaching Ethics: The ms. Pisa, Cath. 124, the Moral Lexicon and the Philosophical Debate at the Midth of the 13th Century*

Salle / Room 3.09

Aula 9: Moses Maimonides

Ordinary Session
Chair: Silvia Di Donato
Jennifer Hart Weed: *Maimonides and Analogy: A Radical Oversight*
Nythamar de Oliveira: *Revisiting Spinoza's Reading of Radical Medieval* tolerantia*: Maimonides, Crescas, Gersonides, and Kabbalists*
Jason M. Yonover: *Spinoza's Practical Thought and Its Medieval Jewish Predecessors0*

Salle / Room 3.10

Aula 10: From Philosophy to Practical Theology: Three Paths in Bacon's Works

Special Session proposed by Roberto Lambertini
Sponsor: Roger Bacon Research Society
Chair: Cecilia Panti
Francesca Galli: *Moralised Optics: Roger Bacon, Peter of Limoges, and Franciscan Preaching*
Roberto Lambertini: *The* Secretum secretorum *as a Mirror for Princes and Bacon's Political Theology*
Celina A. Lértora Mendoza: *Roger Bacon and the Linguistic Turn of Biblical Exegesis*

Salle / Room 3.11

Aula 11: Intention as a Foundation of Radical and Not-so-Radical Evil in Fourteenth Century Moral and Political Philosophy

Special Session proposed by Juhana Toivanen
Chair: Juhana Toivanen
Juhana Toivanen: *Radical Evil in Medieval Ethics: Buridan and Others on Bestiality and Vice*
Ritva Palmén: *Vicious, Neutral or Good Curiosity?*
Ziang Chen: *Lying, Intention, and Rational Choice in Peter Auriol and Gerald Odonis*

10h30-11h00: Coffee Break

11h0000-12h15: 3e Session Plénière/3rd Plenary Session

Auditorium 250/Auditorium 150

Virpi Mäkinen: ***The Radicalism of Franciscan Poverty and its Legacy in Western Political Thought***
Chair: Tobias Hoffmann

12h15-14h00: Lunch

14h00-15h00: III. Special commission: *Hebrew Philosophy*

Auditorium 250

Chair: Steven Harvey

15h00-16h30: Sessions ordinaires et spéciales / Ordinary and Special Sessions

Salle / Room 50

Aula 1: À la racine de la connaissance, du vouloir et de l'agir / III : À la racine de la vérité et du libre arbitre

Special Session proposed by Tobias Hoffmann
Sponsor: Centre Pierre Abélard, Sorbonne Université
Chair: Charles Ehret
Marta Borgo: In foribus quis delinquet ? *Le chemin vers la vérité d'après quelques lectures de* Métaphysique *I, 1 et II, 1 au XIIIe siècle*
Kristell Trego: *Un libre arbitre radical. Volonté et raison, de Robert Grosseteste à Jean Duns Scot*
Olivier Boulnois: Radix libertatis. *Du libre arbitre radical à l'enracinement de la liberté*

Salle / Room 3.01

Aula 2: Radical Thinking in Maimonides / I

Special Session proposed by Steven Harvey
Chair: David Lemler
Edward C. Halper: *Maimonides' Ethics as a Transformation of Philosophy and of Judaism*
Soroosh Shahriari: *How Radical is Maimonides' Negative Theology and What Can It Tell Us about His Prophetology?*

Salle / Room 3.02

Aula 3: Radical Theories of Cognition /II

Special Session proposed by Thérèse Cory, Claire Murphy, Dominic LaMantia and Andreas Waldstein
Sponsor: University of Notre Dame
Chair: Claire Murphy
David Cory: *The Relative Immateriality of Sensation in Thomas Aquinas*
Jordan Lavender: *Rethinking the Relationship Between Cognitions and Their Subjects in Fourteenth-Century Averroism*
Abigail Whalen: *Of One Mind: Exploring Interpretations of Ibn Rushd's Monopsychism*

Salle / Room 3.03

Aula 4: William of Ockham's Radical Thinking

Special Session proposed by Charles Bolyard
Chair: Lydia Deni Gamboa
Philip Choi: *Why Ockham's Evidentness-First Epistemology is Radical but Coherent*
Charles Bolyard: *Knowleddge, Epistemic Regress, and the* Ultima Visio *in Ockham's* Quodlibets

Salle / Room 3.05

Aula 5: ***The Fundamental Interplay of* Mathematics *and* Physics *in the Late Middle Ages***

Special Session proposed by Clelia Crialesi
Chair: Zita Toth
Cecilia Trifogli: *Comparing Infinities: Some 13th-Century Discussions*
Clelia Crialesi: *Mathematical and Physical* quantum*: 14th-Century Geometrical Arguments for and against Indivisibilism*
Sylvain Roudaut: *Quantifying Medieval Science: the Concept of Denomination between Semantics, Mathematics and Metaphysics*

Salle / Room 3.06

Aula 6: ***Radical Parisian Masters***

Ordinary Session
Chair: Christophe Grellard
Roberto Zambiasi: *A Radical Conception of Sensible Qualities in Medieval Latin* De sensu *Commentaries of the Beginning of the 14th Century*
Amalia Salvestrini: *Radicalité de la recherche. Le concept du beau chez Nicolas d'Autrécourt*
Vesa Hirvonen: *Was Jean Gerson's Interest in Children Radical?*

Salle / Room 3.07

Aula 7: ***Second Scholasticism and Scholastica colonialis II***

Special Session proposed by Roberto Hofmeister Pich, Alfredo Culleton and Alfredo Storck
Chair: Roberto Hofmeister Pich
Alfredo Culleton: *The Concept of* Dominium *in Ibero-American Scholastic Theory of Restitution*
Laiza Rodrigues de Souza: *The Mental Discourse of Thomas Hobbes: A Computational Thought Model?*
Jean Christian Egoavil: *The Philosophical Projection of Medieval Scholasticism in the American Territories Throughout the Sixteenth and Seventeenth Centuries*

Salle / Room 3.08

Aula 8: ***What are the Roots of Humanity's Specific Difference?***

Special Session proposed by Nadja Germann and Maarten J.F.M. Hoenen
Chair: Nadja Germann
Nadja Germann: *Uncovering the Hidden Truth: Abū ʿUthmān al-Jaḥiẓ (d. 868) on Language and Thought*
Maarten J.F.M. Hoenen: *Bringing Creation Back to its Root: Epistemology According to Magnus Hundt (d.1519)*
Final Discussion on the Panel

Salle / Room 3.09

Aula 9: ***After John Duns Scotus***

Special Session proposed by Francesco Fiorentino
Chair: Francesco Fiorentino
Fabrizio Amerini: *Ockham and Chatton on the Nature of Demonstrative Concepts after Scotus*
Simone Luigi Migliaro: Nomen non exprimit rem nisi intelligenti. *The Connection Between Signifying and Understanding According to Henry of Ghent, Duns Scotus, and Ockham*
Andrea Nannini: *Univocità e individuazione. Retrospezione tra Giovanni da Ripa (1355) e Giovanni Duns Scoto*

Salle / Room 3.10

Aula 10: ***La pensée radicale dans les commentaires à l'*Ethique à Nicomaque */ II***

Special Session proposed by Valeria Buffon and Irene Zavattero
Chair: David Piché
Pavel Blažek: *Mariage radical: Le débat sur la polygamie dans les commentaires médiévaux sur les* libri morales *d'Aristote*
Alexander Stöpfgeshoff: *Moral Skepticism and Certainty: John Buridan on Acting well with False and Limited Information*
Taki Suto: *The Transformation of the* Summa theologiae *in John of Dinsdale's* Quaestiones super librum Ethicorum

Salle / Room 3.11

Aula 11: Radicality and Feminism in Medieval Mysticism

Ordinary Session
Chair: Ana Rieger Schmidt
Yael Barash: *Images as a Radical Argumentation Method in Hildegard of Bingen's Rupertsberg Codex*
Tatiana Barkovskiy: *Maternal Images of God in Medieval Philosophy and Mysticism*
Miquel Beltrán: *Precedence of the Impure Forces and Radicality of Evil in the Text of Some Early Kabbalists*

16h30-17h00: Coffee Break

17h00-18h30: Round Table: The Future of Medieval Philosophy

Auditorium 250

The Future of Medieval Philosophy
Special Session proposed by Maarten J.F.M. Hoenen

19h00: *End of Voting*

Jeudi / Thursday 25-08-2022

9h00-10h30: Sessions ordinaires et spéciales / Ordinary and Special Sessions

Salle / Room 50

Aula 1: À la racine de la connaissance, du vouloir et de l'agir / IV : À la racine de la connaissance, du jugement et de l'acte de foi

Special Session proposed by Tobias Hoffmann
Sponsor: Centre Pierre Abélard, Sorbonne Université
Chair: Véronique Decaix
Hamid Taieb: *L'*esse iudicatum *chez Pierre Auriol : qu'est-ce que c'est et d'où cela vient-il ?*
Antoine Côté: *Jean, Thaddée, Maino et les autres: les maîtres ès arts, parisiens surtout, face au défi de la noétique durandienne*
David Piché: *Les multiples racines de la certitude, de Thomas d'Aquin à Pierre de La Palud*

Salle / Room 3.01

Aula 2: Hylomorphism in the Later Middle Ages: Contrasting Perspectives / II

Special Session proposed by Zita Toth
Sponsor: *Studying Medieval Hylomorphism Whole*, KU Leuven Internal Funds, C14/20/007
Chair: Sylvain Roudaut
Zita Toth: *How Many Matters? The Problem of Celestial Matter in some Fourteenth-Century Dominican Thinkers*
Nicola Polloni: *Systematising Matter in Coimbra: Manuel de Góis on the Epistemology of Prime Matter*
Erik Åkerlund: *The Form-Matter Union in Rodrigo de Arriaga's Substance Dualism*

Salle / Room 3.02

Aula 3: Radical Natural Philosophy

Special Session proposed by Thérèse Cory, Claire Murphy, Dominic LaMantia and Andreas Waldstein
Sponsor: University of Notre Dame
Chair: Claire Murphy
Jeff Brower: *Aquinas's Anti-Realism about Space—An Aristotelian Argument*
Emma Emrich: *Aquinas and Buridan on the Soul: Intermediary Properties Rooted in the Soul's Essence*
Christian Emrich: *Aquinas on the Radical Dependence of Metaphysics on Natural Philosophy*

Salle / Room 3.03

Aula 4: La pensée radicale dans les commentaires à l'*Ethique à Nicomaque */ III

Special Session proposed by Valeria Buffon and Irene Zavattero
Chair: Irene Zavattero
Pedro Konzen Capra: *The Wall of Separation Between the Deliberative and the Scientific Part of the Soul in the Nicomachean Ethics – Thomas Aquinas against Aristotle?*
Ziang Chen: *Une tentative sur la théorie de la contingence radicale en philosophie morale dans le commentaire sur* l'Éthique à Nicomaque *de Guiral Ot*

Salle / Room 3.05

Aula 5: From Paris to Heidelberg: John Wenck's Teaching in the Mirror of his Unedited Works

Special Session proposed by Mario Meliadò
Sponsor: Universität Siegen
Chair: Mario Meliadò
Alessandra Saccon: *L'albertismo nel commento al* De anima *di Johannes Wenck*
Mario Meliadò and Zornitsa Radeva: *John Wenck as a Reader of the* Liber de causis
Andrea Fiamma: *John Wenck's* Principia *on the* Sentences

Salle / Room 3.06

Aula 6: Radical Thinking in Maimonides / II

Special Session proposed by Steven Harvey
Chair: Warren Zev Harvey
Albert D. Friedberg: *Maimonides on Anthropomorphism: Should Scripture Be Read Philosophically?*
Reimund Leicht: *Radical Interpretation of Maimonides in the Context of Intellectual Discourse of the Later 20th Century*
Chiara Carmen Scordari: *Radicalizing Prophetical Anthropology and Messianism: Maimonides under the Lens of Joseph Soloveitchik*

Salle /Room 3.07

Aula 7: Radically Rethinking Medieval Philosophy from a Social Perspective

Special Session proposed by Jenny Pelletier
Chair: Julie Brumberg-Chaumont
Philip Choi: *Morally Certain but Invincibly Ignorant*
Ana Maria Mora-Marquez: *Medieval Social Empiricism: From Kilwardby to Buridan*
Jenny Pelletier: *William Ockham and Francis of Marchia on Social Groups and Group Action*

Salle / Room 3.08

Aula 8: Secular/Mendicant Conflict at the University of Paris

Special Session proposed by Andrew G. Traver
Chair: Claire Angotti
Sita Steckel: *Fake Truth. The Fragmentation and Polarization of Epistemological Consensus in the Polemics of William of Saint-Amour against the Friars*
Stephen M. Metzger: Probare irrefragabiliter: *Gerard of Abbeville's Argument and Rhetoric against the Mendicants*
Andrew G. Traver: *The Role of Nicholas of Lisieux in the Secular/Mendicant Conflict at the University of Paris*

Salle / Room 3.09

Aula 9: Necessity and Contingency

Ordinary Session
Chair: Lisa Devriese
Luka Kuchukhidze: *Future Contingents, The Nature of Truth and Divine Foreknowledge in Boethius's Commentaries on* De Interpretatione
Parwana Emamzadah: *Raoul le Breton et la scientificité de la grammaire: une approche radicale*
Renato de Filippis: *Boezio e gli* Opuscula sacra*: un pensiero teologico radicale?*

Salle / Room 3.10

Aula 10: John Duns Scotus from the Will to the Being

Special Session proposed by Francesco Fiorentino
Chair: Francesco Fiorentino
Marcella Serafini: *La dialettica della volontà e la possibilità del male. Duns Scoto tra Agostino e Abelardo*
Hernán Guerrero-Troncoso: *John Duns Scotus and Francis of Meyronnes on the First Concept of God. Some Ontological Considerations*
Chiara Maurelli: *Logic and Metaphysics in Duns Scotus. The Case of Formal Distinction or Formal Non-Identity*

Salle / Room 3.11

Aula 11: Radical Thought in Thomism and Humanism in the 15th Century

Special Session proposed Karsten Engel
Chair: Karsten Engel
Karsten Engel: *Magnus Hundt and His* Anthropologium
Maarten J.F.M. Hoenen: *Radical, but not too Radical. Magnus Hundt in Discussion with Lorenzo Valla*
Silvia Negri: *Radical Humility? Girolamo Savonarola's* Trattato dell'umiltà *in Context*

10h30-11h00: Coffee Break

11h00-12h15: 4e Session Plénière/ 4th Plenary Session

Auditorium 250/Auditorium 150

Kantik Ghosh: ***Radical Perplexity in Later Medieval England***
Chair: Maarten J.F.M. Hoenen

12h15-14h00: Lunch

14h00-15h00: IV. Special commission: *Electronic Tools*

Room 50

Chair: Jean-Luc Solère

14h-14h05: **Jean-Luc Solère**: *Introduction*
14h05-14h20: **François Bougard and Monica Brinzei**: *The Online Resources of the Institut de Recherche et d'Histoire des Textes*
14h20-14h25: **Monica Brinzei**: *Online Training in Medieval Philosophical Manuscripts*
14h25-14h35: **José Higuera**: *The Exploring-Annotating tool IIIF Reader*
14h35-14h45: **Christian Kaiser, Oliver Schrader, and Tessa Gengnagel**: *Digital Critical Edition of Peter of Abano's Conciliator*
14h45-15h: **Paul Tombeur**: *The Latest Developments in the Centre "Traditio Litterarum Occidentalium" Databases*

15h30-17h00: GENERAL ASSEMBLY

Auditorium 250/Auditorium 150

17h30-18h45: LECTURE of the LIFE-TIME ACHIEVEMENT AWARDEE

Auditorium 250/Auditorium 150

Chair: Maarten J.F.M. Hoenen

19h00: *Cocktail, Condorcet GED*

Vendredi / Friday 26-08-2022

9h00-10h30: Sessions ordinaires et spéciales / Ordinary and Special Sessions

Salle / Room 50

Aula 1: À la racine de la connaissance, du vouloir et de l'agir / V : À la racine de la connaissance

Special Session proposed by Tobias Hoffmann
Sponsor: Centre Pierre Abélard, Sorbonne Université
Chair: Marta Borgo
Alessandro Valsecchi: *Le verbe divin comme principe de la connaissance et de l'être dans l'*Homélie *sur le* Prologue de Jean *de Jean Scot Érigène*
Charles Girard: *À la racine des modalités de saisie d'un objet : Raoul le Breton et Hervé de Nédellec*
Tobias Hoffmann: *À la racine de la clarté : la nature et la fonction du verbe intérieur chez Hervé de Nédellec*

Salle / Room 3.01

Aula 2: Radicals and Roots in the Latin Tradition

Special Session proposed by Richard C. Taylor, Luis López-Farjeat
Sponsor: *Aquinas and 'the Arabs' International Working Group* (AAIWG)
Chair: Richard Taylor
Katja Krause: *The Epistemic Roots of Experience according to Roger Bacon, Albert the Great, and John Buridan*
Andrea A. Robiglio: *The Laugh of Truth: Reason, Folly, and Laughter according to Thomas Aquinas*

Salle / Room 3.02

Aula 3: Second Scholasticism: Francisco de Vitória

Ordinary Session
Chair: Alfredo Storck
Lidia Lanza: *What Stance Should Be Taken Toward a Radical Procedure? Sixteenth-Century Jesuits on Torture*
Jörg Alejandro Tellkamp: *Social Epistemology in Late Scholastic Moral Thought*
Rogério Tadeu Mesquita Marques: *Liberdades nas Américas a partir do* Ius Gentium *de Francisco de Vitória*

Salle / Room 3.03

Aula 4: Later Medieval Action Theory: Free Will and Desire

Special Session proposed by Russell L. Friedman
Chair: Russell L. Friedman
Can Laurens Löwe: *Thomas Aquinas on Voluntary Passivity*
Sonja Schierbaum: *What's Love Got to Do with It – Motivation and Beyond: The Role of Love* (amor) *in Ockham's Theory of Action*

Salle / Room 3.05

Aula 5: Hétérodoxies ibériques et au-delà. Pour revisiter Menéndez Pelayo / II

Special Session proposed by José Meirinhos and Pedro Mantas-España
Sponsor: Instituto de Filosofia da Universidade do Porto
Chair: Nicola Polloni
Vera Rodrigues: *Nécessité et causalité dans le commentaire de Pedro da Fonseca à* Métaphysique*, VI.2*
João Rebalde: *Providence and Middle Knowledge in Pedro da Fonseca*
Tommaso de Robertis: *A Heterodox Approach: Plato's* Timaeus *as a Work on Philosophical Method in Fifteenth- and Sixteenth-Century Italy*
Ann Giletti: *How Radical is Radical? Heterodoxy and the Late Medieval Radical Aristotelians*

Salle / Room 3.06

Aula 6: Radical Note-Taking

Special Session proposed by Alexandra Baneu
Sponsor: Projet ERC-Nota, n° 948152
Chair: Ota Pavlíček
Florina Hariga: *Radical Thoughts on Sin, Will and Intellect from the Manuscript Paris, BnF, Lat. 16408*
Mihai Maga: *Notes on the Question of Étienne Gaudet against Marsilius of Padua*
Alexandra Baneu: *English Philosophical Sources in the Library of Étienne Gaudet*

Salle / Room 3.07

Aula 7: Metaphysics II

Ordinary Session
Chair: Roberto Hofmeister Pich
Cecilia Cintra Cavaleioro de Macebo: *A questão da luz na metafísica de Ibn Gabirol*
María Jesús Soto-Bruna: *La radicalidad de la unidad en el pensamiento de Domingo Gundisalvo*
Francisco O'Reilly: *El eclecticismo radical del* Liber de causis primis et secundis

Salle / Room 3.08

Aula 8: Thomas Aquinas II

Ordinary Session
Chair: Samuel Pell
Rodrigo Camilo Camargo: *Les transcendantaux en tant que racines de la philosophie juridique thomasienne*
Cody Warta: *The Thomistic Development of Aristotle's* τόπος.
John O'Callaghan: *Radicalizing Mercy: Aquinas on Divine* Misericordia
Anselmo Tadeu Ferreira: *Quem é o aristotélico radical? A ousada teoria do intelecto de Tomás de Aquino*

Salle / Room 3.09

Aula 9: Radical Approaches to Eternal Principles

Special Session proposed by Thérèse Cory, Claire Murphy, Dominic La Mantia, Andreas Waldstein/6
Sponsor: University of Notre Dame
Chair: Richard Cross
Stephen R. Ogden: *Averroes and the Problem of the Eternal Intelligibles*
Dominic LaMantia: *Scotus's Doctrine of Divine Simplicity and his Rejection of the Indiscernibility of Identicals*
Nora McCann: *Taught According to the Order of the Subject Matter: Aquinas's Placement of Immutability in the Order of the Attributes*

Salle / Room 3.10

Aula 10: Hugh of St. Victor and the Victorins

Ordinary Session
Chair: Francesco Siri
Ritva Palmen: *Instructive, Transcendent, or Radical Use of Imagination?*
Marguerite-Marie Vernet: *La prédication en vue du Salut : l'usage de la radicalité dans les sermons d'Absalon de Saint-Victor*
Marcin Janecki: *Entre* vanitas et pulcritudo mundi. *La lecture sapientielle et contemplative de la réalité dans le* Super Ecclesiasten *d'Hugues de Saint-Victor*

Salle / Room 3.11

Aula 11: Avicenna

Ordinary Session
Chair: Said El Bouklaoui
Taymaz Azimi Sadjadi: *A Neo-Avicennan Approach to Ontological Pluralism*
Miriam Rogasch: *La radicalité de la conception avicennienne de la quiddité*
Mateus Domingues da Silva: *Plato, Pure Quiddities and Divine Knowledge According to Suhrawardi's Metaphysics of Lights*

10h30-11h00: Coffee Break

11h00-12h15: 5e Session Plénière / 5th Plenary Session

Auditorium 250/Auditorium 150

Emma Gannagé: ***A Radical Turn between Theory and Practice: Avicenna and his Successors on Properties***
Chair: Cristina Cerami

12h15-14h00: Lunch

14h00-15h00: V. Special commission: *Arabic Philosophy*

Auditorium 250

Chair: Fouad Ben Ahmed

15h00-16h30: Sessions ordinaires et spéciales / Ordinary and Special Sessions

Salle / Room 3.01

Aula 1: Radical Metaphysics

Special Session proposed by Thérèse Cory, Claire Murphy, Dominic LaMantia and Andreas Waldstein
Sponsor: University of Notre Dame
Chair: Dominic LaMantia
Fr. John Peck, S.J.: *Aquinas's Radical Revision of Prime Matter*
Fr. Philip-Neri Reese, O.P.: *Thomas Aquinas on* Esse *and* Ens*: A Radical Revision*
Alessandro Passera: *Qu'est-ce que radical? Henri de Gand*

Salle / Room 3.02

Aula 2: Issues in Islamic Philosophical Theology and Political Philosophy

Special Session proposed by Richard C. Taylor and Luis López -Farjeat
Sponsor: *Aquinas and 'the Arabs' International Working Group* (AAIWG)
Chair: Josep Puig Montada
David Bennett: *Zeal and the Limits of Reason*
Luis Xavier López-Farjeat: *Revisiting the Sources of Radical Islamic Atomism*
Nadira Fedouache: *Éléments de radicalité dans la philosophie « politique » d'Ibn Bājja (Avempace)*

Salle / Room 3.03

Aula 3: Meister Eckhart

Ordinary Session
Chair: Loris Sturlese
Robert J. Dobie: *Meister Eckhart: a Radical Thinker?*
Tamar Tsopurashvili: *The* Liber de Causis *as the Source for Meister Eckhart's Radical Thinking*

Salle / Room 3.05

Aula 4: Radical theology in the XIVth Century

Ordinary Session
Chair: Pascale Bermon
Nicolas Faucher: *La racine de l'acte de foi chez Ockham: une exception volontariste ?*
Niccolò Bonetti: *Salvare Averroè? Il problema della conoscenza divina in John Baconthorp*
Valentin Braekman: *André de Neufchâteau: un volontariste radical ?*

Salle / Room 3.06

Aula 6: Thomas Aquinas / III

Ordinary Session
Chair: Francisco O'Reilly
Tadeysz Bartos: *La personne en tant que relation*
John Dudley: *Aquinas as a Radical Thinker*
Mathieu Eychenié: *La racine anarchique. Sur la destruction heideggérienne de la philosophie thomasienne*

Salle / Room 3.07

Aula 7: Avicenna's Metaphysics and Its Islamic Reception

Special Session proposed by Jari Kaukua
Chair: Jari Kaukua
Jari Kaukua: *Concepts, Conceivability, and Modality in Avicenna*
Francesco Omar Zamboni: *Neither More nor Less than Reality: Correspondence and its Ontological Implications in Faḫr al-Dīn al-Rāzī*
Agnieszka Erdt: *The Principle of Sufficient Reason and Its Necessitarian Consequences in Post-Avicennian Metaphysics*

Salle / Room 3.08

Aula 8: Radical Feminism in the Middle Ages

Ordinary Session
Chair: Catherine König-Pralong
Christian Kaiser: *Equality of Women and Men – Traces of a Radical Idea in Medieval Philosophy and Medicine*
Ana Rieger Schmidt: *Christine de Pizan on Wisdom and Power*
David Albertson: *Immanence as Exile: Hadewijch as Radical Philosopher of Desire*

Salle / Room 3.09

Aula 9: Radical Jewish Philosophical Approaches to Religiosity, Dogma, and the Commandments

Special session proposed by Steven Harvey
Chair: Gitit Holzman
Omer Michaelis: *Between* Nafs *and* Nafs: *Baḥya ibn Paqūda's Concept of the Soul*
David Lemler: *What Is Radical in Religious Dogmatism? Medieval Jewish Philosophers and the Principles of Judaism*
Oded Horezky: *Philosophy and Law in Maimonides and Gersonides: Philosophical Interpretation of the Reasons for the Commandments and the Question of Radicalism*

Salle / Room 3.10

Aula 10: Albert the Great II

Ordinary Session
Chair: Alessandro Palazzo
Fiorella Magnano: *The Role of the* Communes animi conceptiones *in Boethius and Albert the Great*
Mercedes Rubio: *Albert the Great's Radical Understanding of the Active Intellect*

Salle / Room 50

Aula 11: Radical Thinking in Middle Ages

Special Session organized by Monica Brinzei/Sponsor: DEBATE-ERC, n° 774589
Chair: Russell L. Friedman
Christopher D. Schabel: Esse radicale *in an Oxford Principial Debate in the Early 1330s: The Franciscan Robert of Halifax vs a Socius on Grace*
Monica Brinzei: *Mathaeus de Aularegia, Socius of a Pre-Radical Jan Hus in a Prague Principial Debate*
Ioana Curut: Ut magister meus ex scripturis astronomorum optime noscit: *Thomas Ebendorfer's Debate with John of Gmunden in His* Principia

VISITE DE PARIS / VISIT OF PARIS

Visite scolastique du Quartier Latin / Scholastic Visit of the Latin Quarter

Jacob Schmutz (UC Louvain) will offer a 90-minute guided tour around the most relevant sites of the Quartier Latin, the old Sorbonne, the site of the major convents and humanist colleges, where Medieval and Renaissance philosophy happened in Paris. We will end the tour by joining the reception at the "Couvent des Cordeliers".

Appointment: 17h30 place de la Sorbonne, under the statue of Auguste Comte.

Registration is compulsory: siepm2022paris@gmail.com

19h00: ***Final Cocktail: Couvent des Cordeliers, Paris, Latin Quarter***

List of Participants:

ÅKERLUND Erik
ALBERTSON David C.
ALLEN Meagan
ALMEIDA AFONSO Filipa Maria Oliveira de
AMERINI Fabrizio
ANDERSEN Claus A.
ANDRIANI Eleonora
ANGOTTI Claire
ANISIE Alexandra
ANSARI Rosabel
ANTOLIC-PIPER Pia
ANTTURI John G.
ARFA Mokdad
ASCARATE Luz
ATUCHA Iñigo
AZIMI SADJADI Taymaz

BALTUTA Elena
BANEU Alexandra
BARAN Wojciech
BARASH Yael
BARKOVSKIY Tatiana
BARRETTE Genevieve
BARTOS Tadeusz
BAUWENS Michael
BEN AHMED Fouad
BECCARISI Alessandra
BELTRAN Miquel
BENNETT David
BERMON Pascale
BERNARDINI Paola
BIANCHI Luca
BIARD Joel
BINOTTO Francesco
BIRIUKOV Dimitry
BLAZEK Pavel
BOBILLIER Stève
BOBOVNIK Nena
BOLYARD Charles
BONINI Francesca
BONETTI Niccolò
BORDJI Kahina
BORGO Marta
BOSE Mishtooni
BOULNOIS Olivier
BOUGARD François
BRAEKMAN Valentin
BRAY Dennis
BRINZEI Monica
BROWER Jeff
BROWER-TOLAND Susan
BRUMBERG-CHAMONT Julie
BUFFON Valeria
BULTHUIS Nathaniel
BUSETTO Laura

CAIAZZO Irene
CALVÁRIO Patrícia
CALVET Antoine
CAMARGO Rodigo Camilo
CAVALIRO Cecilia de Macedo
CERAMI Cristina
CHEN Ziang
CHITI Elisa
CHOI Philip
CIOLA Graziana
CODA Elisa
COLISH Marcia
CORDONIER Valerie
CORY David
CORY Therese
COTE Antoine
CRIALESI Clelia
CROSS Richard
CUADROS Loren
CULLETON Alfredo
CURUT Ioana

DECAIX Véronique
DEMANGE Dominique
DEMETRACOPOULOS John A.
DEVRIESE Lisa
DEZZA Ernesto
DE BENEDITTIS Francesco
DE FILIPPIS Renato
DE LIBERA Alain
DE PASCALIS Alessandro
DE ROBERTIS Tommaso
DI DONATO Silvia

DI MAIO Andrea
DOBIE Robert
DOMINGUES DA SILVA Mateus
DRAELANTS Isabelle
DUBA William
DUDLEY John

EBBESEN Sten
EDMONDS Dartanyan
EGOAVIL RIOS Jean Christian
EHRET Charles
EL BOULSKLAOUI Said
EMRICH Christian
EMRICH Emma
EMAMZADAH Parwana
ENGEL Karsten
ENGEL Michael
ERDT Agnieszka
ESU Matteo
EYCHENIE Mathieu

FALESSI Davide
FAUCHER Nicolas
FEDOUACHE Nadira
FERREIRA Anselmo T.
FERRO Tommaso
FIAMMA Andrea
FIDORA Alexandre
FIORENTINO Francesco
FILHO Luiz Marcos da Silva
FORNASIERI Giacomo
FRIEDBERG Albert D.
FRIEDMAN Russel L.

GAMBOA-LOPEZ Lydia Deni
GANNAGE Emma
GALLI Francesca
GATTI Roberto
GAVRIC Anto
GELLERA Giovanni
GENGNAGEL Tessa
GERMANN Nadia
GHOSH Kantik
GILETTI Ann
GIRARD Charles
GONZÁLEZ FERNANDEZ Martin
GRELLARD Christophe
GUIJOSA CALDERO Ramon
GULDENTOPS Guy

HALPER Edward C.
HALPER Yehuda
HARATINE Parker
HARIGA Florina
HARTMAN Peter John
HARVEY Steven
HARVEY Warren Zev
HASSELHOFF Görge K.
HEYDARLI Günay
HERNANDEZ RUBIO Paloma
HIRVONEN Vesa
HOENEN Maarten J.F.M.
HOFFMANN Tobias
HOFMEISTER PICH Roberto
HON Giora
HOLZMAN Gitit
HOREZKY Oded
HUIBAN Arthur

IERODIAKONOU Katarina
ILE Vlad
IVANOV Andrey

JAKUBECKI Natalia
JANECKI Marcin
JOAO CORREIA Mário

KAISER Christian
KALABAN Michel
KAUKUA Jari
KEDAR Yael
KHORKOV Mikhail
KLEIN Martin
KLEVEN Terry
KOCÁNOVÁ Barbora
KONIG-PRALONG Catherine
KONZEN CAPRA Pedro
KOPYLOVA Anastasia
KRAUSE Katja
KUCHUKHIDZE Luka

LAHMANN Almuth
LAMANTIA Dominic
LAMBERTINI Roberto
LANZA Lidia
LASKER Daniel J.
LAVENDER Richard
LAWEE Eric
LEICHT Reimund
LEMLER David
LEITZ Charles Alexandre
LE MAUFF Julien

LEÓN SANZ Isabel Maria
LERTORA MENDOZA Celina A.
LETANG Jean-Baptiste
LEVI Ide
LICKA Lukáš
LIMONTA Roberto
LOCONSOLE Mario
LOPEZ-FARJEAT Luis Xavier
LORENZETTI Darlan
LÖWE Can Laurens
LUIGI MIGLIARO Simone

MACHADO Maria Eduarda
MADELENA GENZ Antonio C.
MAGA Mihai
MAGNANO Fiorella
MAJCHEREK Kamil
MÄKINEN Virpi
MANDRELLA Isabella
MANEKIN Charles H.
MANNI Franco
MANTAS-ESPANA Pedro
MARIANI ZINI Fosca
MARINCA Andrei
MARTIN Andre
MARTIN Henri D.
MARTINES Paulo Richardo
MASOLINI Serena
MAURELLI Chiara
MCCANN Nora
MECHELLOUKH Yassir
MCCLUSKEY Colleen
MELIADÒ Mario
MEIRINHOS José
MENSCHING Günther
MESQUITA MARQUES Rogério Tadeu
METZGER Stephen
MEYRAY Yoav
MICALI Luciano
MICHAELIS Omer
MIQUELANTI Roberta
MITEVA Evelina
MOATE Laura
MONTADA Josep Puig
MONTEILLET Simon
MORA-MARQUEZ Ana Maria
MULLER Paola
MURPHY Claire

NANNINI Andrea
NASCIMENTO Carlos Arthur Ribeiro do
NASCIMENTO Marlo do
NAYEBPOUR Amin
NEGRI Silvia
NIEVERGELT Marco

OBUCHI Hisashi
O'CALLAGHAN John
OGDEN Stephen
OLIVEIRA E SILVA Paula
OLIVEIRA Nythamar de
O'REILLY Francisco

PANARELLI Marilena
PANTEA Madalina
PANTI Cecilia
PANZICA Aurora
PALAZZO Alessandro
PALMEN Ritva
PALLONI Nicola
PAOLOZZI Mariana
PASSERA Alessandro
PAVLÍČEK Ota
PECK John
PEDRO Celeste
PELL Samuel
PELLETIER Jenny
PENNELL Jim
PEREIRA DA SILVA José Filipe
PERFETTI Stefano
PERRY Ryan D.
PICHÉ David
PICKAVÉ Martin
PINI Giorgio
PLUTA Olaf
POLLONI Nicola
POSTIGLIONE Enrico

RADEVA Zornitsa
REBALDE Joao
REESE Philip-Neri OP
ROBERT Aurélien
ROBIGLIO Andrea A.
RODOLFI Anna
RODRIGUES Vera
RODRIGUES DE SOUZA Laiza
ROGASCH Miriam
ROMMEVAUX Sabine
ROSIER-CATACH Irene
ROUDAUT Sylvain
RUBINO Elisa
RUBIO José Giovanni Higuera

RUBIO Mercedes
RUSCONI Cecilia
RYCEMBEL BOEIRA Marcus Paulo

SACCENTI Riccardo
SACCON Alessandra
SALOKAS Tuomo-Paavo
SALVESTRINI Amalia
SCHABEL Chris
SCHIERBAUM Sonja
SCHMIDT Ana Rieger
SCHMITT Jens Ole
SCHMUTZ Jacob
SCHOELLER DE AZEVEDO JUNIOR Napoleäo
SCHRADER Oliver
SCORDARI Chiara Carmen
SCRIBANTI Virginia
SEALS Zachary
SERAFINI Marcella
SERRA Sophie
SHAHRIARI Soroosh
SHIFFMAN Yair
SIRI Francesco
SOLERE Jean-Luc
SOLIANI Gian Pietro
SORICHETTI Emanuele
SOROKINA Maria
SOUAD Jouini
SOUZA EZIDIO Camila de
SOUZA Laura Silva de
SOTO BRUNA Maria Jesus
SPATZ LUCID Nancy
STECKEL Sita
STOPFGESHOFF Alexander
STORCK Alfredo
STREFLING Sergio Ricardo
STROUMSA Sarah
STURLESE Loris
SULAVIK Andrew
SUTO Taki
SWEENEY Eileen

TAIEB Hamid
TANELI KUKKONEN Kalle
TARDY Lucie
TAYLOR Richard C.
TELLKAMP Joerg Alejandro
TERRA Felipe
TOIVANEN Juhana
TOMBEUR Paul
TOSTES Rogerio
TOTH Zita
TRAVER Andrew
TREGO Kristell
TRIFOGLI Cecilia
TRIZIO Michele
TRONCOSO Hernan Guerrero
TSOPURASHVILI Tamar

VALSECCHI Alessandro
VAN DYKE Christina
VERNET Marguerite-Marie

WALDSTEIN Andreas
WARTA Cody
WEED Jennifer Hart
WEILL-PAROT Nicolas
WHALEN Abigail
WHITE Kevin
WIETECHA Tracy
WILLIAMS Thomas

XU Rui

YONOVER Jason M.

ZAHND Ueli
ZAMBIASI Roberto
ZAMBONI Francesco Omar
ZAVATTERO Irene